

The 10th September 1886.

No. 170.—The undermentioned candidates passed in the Mysore Criminal Examination held at Bangalore in June last in the order of merit given below :—

General No.	Order of Merit.	Name.	Designation.	Remarks.
10	1	H. Ramaiya ..	Record-Keeper, Dewan's Office ..	In English.
3	2	Venkata Rao ..	Sheristadar, Chamarajanagar Taluk. ..	In Canarese.
22	3	B. Vasudeva Rao ..	Police Inspector, Nagamangala Taluk ..	In English.
25	4	Srikantaiya ..	Amildar, Chiknayakanhalli Taluk ..	Do
14	5	M. Chengaiya Chetty ..	Chief Clerk, Consulting Engineer's Office ..	Do
7	6	V. N. Guru Rao ..	Police Head Munshi, Tumkur ..	Do

By Order,  
R. VIJAYINDRA RAO,  
Chief Secretary.

### EDUCATION.

#### REVISED NOTIFICATION.

The 22nd July 1886.

#### MYSORE LOCAL EXAMINATION.

1. It is proposed to institute a public school test called the *Mysore Local Examination*, which will be of the Middle School standard and confined to the Vernacular languages.
2. The examination will be held annually in the month of February (unless otherwise notified) at each District Head-quarters and such other places as may from year to year be decided on, and will be open to *bonâ fide* pupils, male or female, of Government or Aided schools in Mysore, who are certified to have been in regular school attendance for 8 months immediately preceding the date for application; and to others.
3. The passing of this test (with Kannada as one of the languages taken up) will moreover be obligatory on all candidates for Vernacular employment under the Mysore Government, unless they have already passed the Madras Middle School or other higher test.
4. Candidates for the post of Pupil teacher in a Government Vernacular school are also required to have passed this examination, and Pupil teachers now in Government employ must pass it before they can become eligible for promotion.
5. The following will be the subjects of examination :—

#### Compulsory.

#### I. LANGUAGE.—Kannada, Telugu, Tamil or Hindustani.

- i. *Writing and Spelling*.—Writing out in a clear good hand, with separation of the words and sentences, and without errors in spelling, a passage to dictation from a reading book of the upper primary standard.
- ii. *Grammar*.—Orthography, Etymology and Syntax.
- iii. *Text*.—(The work that may be notified). Explanation of the meaning, quotation from memory up to 25 lines from selected portions (to be notified), derivation of words, force of prefixes and suffixes, analysis of simple sentences.

#### II. ARITHMETIC.—Simple and compound rules, reduction, vulgar and decimal fractions, simple proportion and simple interest. (English figures to be used.)

#### III. GEOGRAPHY.—The map of the world. India in detail. Map-drawing in outline, inserting the lines of latitude and longitude, with entry of principal places and features;

and HISTORY.—The leading facts of the History of India.



*Optional.*

I. LANGUAGE.—Sanskrit \* or Persian, or either of the compulsory languages not taken under that head.

i. *Writing and Spelling*.—An easy passage from dictation.

ii. *Grammar*.—Changes of letters, declensions, conjugation of common verbs.

iii. *Text*.—(As may be notified).—

As in compulsory subject I, iii.

iv. *Translation*—(a) into candidate's first language, of an easy passage in prose.  
(b) from candidate's first language, of easy sentences.

II. HYGIENE.—As in Dr. Cunningham's Sanitary Primer.

III. AGRICULTURE.—As in Harman's Agricultural Class Book,  
or MENSURATION.—As in Dr. Cooke's Primer of Mensuration.

IV. NEEDLEWORK.—Hemming, stitching, and darning or samplers.

(Candidates to provide their own materials).

and COOKERY.—The uses of culinary vessels and methods of cleansing them ; the ingredients  
(FOR GIRLS ONLY) and preparation of simple native dishes.

6. Every candidate must take up two optional subjects ; of which, in the case of girls, one must be Needlework and Cookery.

7. The results of the examination will be estimated by marks. Candidates who obtain two-thirds of the total marks, with not less than one-half under each principal head, will be placed in the first class : those who obtain three-eighths of the total marks, with not less than one-third under each principal head, will be placed in the second class. In the case of girls, these proportions to be relaxed to the extent of one-fourth.

8. The fee for each pupil, as defined in Section 2, will be R. 1, for others Rs. 4.

9. Applications for the examination must be made through the heads of the candidates' respective schools, on printed forms which will be supplied by them ; and must reach the Manager for the Mysore Local Examination, Bangalore, not later than the 31st October.

10. Along with the Mysore Local Examination will be held a *Teachers' Examination*, the passing of which will be obligatory on all vernacular masters in Government schools above the grade of Pupil teacher (except Taluk Masters of the first grade) before they can become eligible for promotion, and open to others on payment of the stipulated fee.

11. The subjects of the Teachers' Examination will be :—

I. LANGUAGE.—Kannada, Telugu, Tamil or Hindustani with Persian in the Language subjects (whichever the master has principally to teach).

i. *Poetry*.—Explanation of difficult poetry, with questions on grammar and analysis.

ii. *Grammar*.—The whole, with prosody.

iii. *Composition*.—Writing in correct and good style a paper on a given subject. Forms of official correspondence.

## II. MATHEMATICS.

i. *Arithmetic*.—the whole.

ii. *Algebra*.—to simple equations.

iii. *Euclid*.—Book I, with easy problems.

} English figures to be used.

III. GEOGRAPHY and HISTORY.—An advanced knowledge of Geography, and of the History of India.

IV. SCIENCE.—A knowledge of the nature, composition and uses of common objects, animal, vegetable or mineral, such as would be required for giving object lessons.

V. SCHOOL MANAGEMENT.—Methods of teaching the ordinary subjects. Organization of classes. Discipline. Keeping of school registers and making of periodical returns therefrom.

12. Candidates will be required to obtain two-thirds of the total marks, with not less than one-half under each principal head. For Hindustani with Persian one-fifth more marks will be allowed.

13. Teachers in Government and Aided schools will be admitted to this examination free for the first time, but those who fail will, on subsequent occasions, be required to pay a fee of R. 1. The fee for other candidates will be Rs. 3.

14. Applications for the Teachers' Examination must be made to the Manager, Mysore Local Examination, not later than the 31st October, on printed forms which will be supplied from that office.



## NOTIFICATIONS.

*The 22nd July 1886.*

With reference to Revised Notification of this date, notice is hereby given that the Mysore Local Examination will be held at the head-quarters of each of the 8 Districts, commencing on Monday, the 21st of February 1887.

The following are the Text Books appointed for Language (I, iii) under section 5 :—

*First or Compulsory Language.*

Kannada.	Padya Sāra (6th edition), Stanzas 1—239.
Telugu.	Nāla Charitram.
Tamil.	Poetical Anthology, No. II.
Hindustani.	Jāmi ul Asha'ar.

*Memoriter.*

Stanzas	85—160.
pp.	1—21.
Stanzas	123—220.
pp.	1—21.

*Second or Optional Language.*

Sanskrit.	Bhartrihari, Nīti S'atakam.
Persian.	Gulistān, bāb 3 and 7.
Kannada.	{ As for first or compulsory language.
Telugu.	
Tamil.	
Hindustani.	

## HAND-WRITING TEST.

*The 18th August 1886.*

The Hand-writing Test for Matriculated Candidates will be held on Saturday, the 4th December next, at 12 noon, at the following places in the Mysore State :—

Bangalore.	Shimoga.
Mysore.	Hassan.

2. Candidates must send in their applications on printed forms, which may be obtained from the undersigned, so as to reach the Commissioner's office on or before the 30th September next, after which date no applications will be received.

3. Each application should be superscribed "*Application for admission to the Examination in Hand-writing*," and sent direct to

The Secretary to the Commissioner  
for the U. C. S. Examinations,  
Madras.

4. The prescribed fee (Rupees 2) must be paid in every case into a Government Treasury or the Bank of Madras. The fee will neither be returned nor reserved for a subsequent examination. A receipt for the fee will be given both on the face of the form of application and on a separate printed form. The latter should be retained by the candidate.

5. Candidates anxious to assure themselves that their applications have been received should enclose an addressed post-card in their respective applications. Such post-cards will be initialled or stamped simply and returned through the post to the addressee. No other form of acknowledgment except that required by the postal rules regarding registered letters can possibly be given.

L. RICE,  
Education Secretary.

## LEGISLATIVE.

*The 30th August 1886.*

## NOTICE

Is hereby given that English copies of Regulation I of 1886 (Criminal Procedure Code) are available for sale in the Government Book Depôt, Bangalore.

Price per copy Rs. 1—8—0.

S. VENKATĀVARADAIENGAR,  
Legislative Secretary.